

CLUB ADMINISTRATION AWARD

Commences 01 July, 2010 concluding on 30 April, 2011

| Total Points | | | Points Each Event |
|---------------------|-----|---|--------------------------|
| 200 | 01. | Accurate MMR / WMMR received on time by Cabinet Secretary | 200 |
| 50 | 02. | District Semi Annual dues received by Cabinet Treasurer by:- 10 August, 2010 | 25 |
| | | 10 February, 2011 | 25 |
| 50 | 03. | International Semi-Annual dues received by Cabinet Treasurer by :- 10 August, 2010 | 25 |
| | | 10 February, 2011 | 25 |
| 50 | 04. | Monthly attendance at Dinner Meetings exceeds 85% | 5 |
| 90 | 05. | Attendance of Incoming President, Secretary and Treasurer at An incoming Club Officer's School | 30 |
| 50 | 06. | Attendance of other Incoming Club Officers and Committee Chairman at Incoming Club Officers School | 10 |
| 60 | 07. | Attendance of President and Secretary at a Zone Advisory Meeting (VPs may substitute for 1 meeting), per meeting | 10 |
| 50 | 08. | Inter Club visits by more than 4 Lions each visit recorded on Activity Report | 10 |
| 100 | 09. | Attendance of Full entitlement of Delegates at District Convention (Pro Rata) | 100 |
| 100 | 10. | Attendance of full entitlement of Delegates at MD Convention (Pro Rata) | 100 |
| 50 | 11. | Individual members records MA33-SA in good order and up to date at District Governors Visit. | 50 |
| 250 | 12. | Guest Speaker programs reported on Activity Report per Guest Speaker | 25 |
| 100 | 13. | District Chairmen visit as Guest Speaker reported on Activity Report | 25 |
| 100 | 14. | Articles submitted for Lion Magazine through Magazine Co-ordinator each Article | 25 |
| 250 | 15. | For each new, reinstated or transferred member reported on MMR | 25 |
| 50 | 16. | New Key Member reported: Each Member | 25 |
| 200 | 17. | Sponsor a New Lions Club | 200 |
| 100 | 18. | Sponsor a new Lioness or Leo Club | 100 |
| 100 | 19. | Submission of PU101 – Incoming Officer Report prior to 15 April, 2011 | 100 |

TOTAL POINTS = 2000

THE FUTURE OF LIONS BEGINS NOW

DISTRICT ACTIVITIES AWARD

Commences 01 July, 2010 concluding on 30 April, 2011

| Total Points | | | Points Each Event |
|---------------------|-----|---|--------------------------|
| 100 | 01. | LCIF US\$10 per member forwarded through Cabinet Secretary or Treasurer before 31 March, 2011 | 100 |
| 100 | 02. | ALF A\$10 per member donation through Cabinet Secretary or Treasurer | 100 |
| 100 | 03. | NSW/ACT Save Sight / Health Care Foundation \$10 per Member donation Through Cabinet Secretary or Treasurer | 100 |
| 100 | 04. | Club Participation in Lions Youth of the Year Quest reported on Activity Report | 100 |
| 100 | 05. | Youth Exchange sponsoring or hosting per student reported on Activity Report | 100 |
| 100 | 06. | Environment Significant project within local Community, reported and Described briefly on Activity Report per project | 100 |
| 100 | 07. | World Lions Service Day, individual member participant on or about 9 October 2010 by 50% of Club Members, reported on Activity Report. Pro Rata | 100 |
| 100 | 08. | Diabetes Awareness Projects reported on Activity Report. | 50 |
| 100 | 09. | Twinning, Club is formally and actively twinned with an overseas Club. (Existing or new twinning reported on Activity Report) | 50 |
| 100 | 10. | Major fund raiser that exceeds \$50 per member reported on Activity Report | 100 |
| 100 | 11. | Major Community Service Activity exceeds 5 hours per member and Reported on Activity Report | 100 |
| 50 | 12. | Sponsor Child to Camp Elim – per child reported on Activity Report | 25 |
| 50 | 13. | Enter Peace Poster Competition per school reported on Activity Report | 25 |
| 50 | 14. | Christmas Cake Sales exceeds 1 Carton each Member (From Cake Chairman) | 50 |
| 50 | 15. | Lion Mints sale exceeds 1 outer each 10 Members (From Mint Chairman) | 50 |
| 50 | 16. | Re-Cycling project, or Clean up Australia, or Australia Day project – on Activity Report | 50 |
| 50 | 17. | Used Spectacles collected and reported on Activity Report | 50 |
| 50 | 18. | Hearing Dog project involvement reported on Activity Report | 50 |
| 25 | 19. | Significant major community service project reported on Activity Report | 25 |
| 25 | 20. | Donation of \$100 to ALDAF reported on Activity Report | 25 |

TOTAL POINTS = 1500

Note: It is preferred that donations to ALF, ALDAF, Hearing Dogs, LCIF and various other Foundations go through Cabinet Treasurer, but must be reported on Monthly Activity Report before points can be awarded.

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DISTRICT GOVERNOR'S AWARD FOR CLUB BULLETINS

Commences **01 July, 2010** concluding on **30 April, 2011**

Based on Club Bulletins received by

DISTRICT NEWSLETTER EDITOR

| <u>Total Points</u> | | | <u>Points Each Event</u> |
|----------------------------|-----|--|---------------------------------|
| 200 | 01. | Regular receipt of bulletin by district newsletter editor each month | 20 |
| 150 | 02. | Presidents message printed each month | 15 |
| 150 | 03. | MMR reprinted each month | 15 |
| 100 | 04. | Summary of board minutes each month | 10 |
| 100 | 05. | Dinner Meeting Agenda each issue | 10 |
| 100 | 06. | Front Cover or lead pages includes name of Bulletin, name, address and telephone number of President, Secretary and Editor and date of issue | 10 |
| 100 | 07. | Lists of coming events. (Club, Zone and District) | 10 |
| 100 | 08. | Committee reports – some each month | 10 |
| 25 | 09. | Report on District Convention | 25 |
| 75 | 10. | Reports on Zone Advisory Meeting – Per Meeting | 25 |
| 100 | 11. | Lions Information paragraphs each issue | 10 |
| 100 | 12. | Attractive appearance and well printed | 10 |
| 100 | 13. | Lions Partners and/or Lioness and/or Leos report regularly | 10 |

TOTAL POINTS = 1400

Clubs should regularly forward their Bulletins direct to :-

District Newsletter Editor
Lion Brian Bourke
PO Box 62 TAREE 2430
(E) <mailto:districtnewsletter@tsn.cc>

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COMMUNITY PROJECT AWARD

Commences **01 July, 2010** concluding on **30 April, 2011**

Project initiated within its local community by Lions Club and completed before 30 April, 2011. Entry to be no more than two pages typewritten on A4 paper.

1. Describes project and its benefits to community.
2. Summarise total man-hours and actual tasks done by Lions.
3. Summarise fund raising activities for project and total funds raised.
4. Indicate whether project was based on an analysis of community needs. Indicate Lions Club Object served by project.
5. Indicate Club fellowship that improved because of project.

A panel of four Cabinet Officers will judge entries and decision will be announced at May 2011 Cabinet Meeting in Armidale.

LIONS MEDAL OF MERIT FOR COURAGE

Lions Medal of Merit was first awarded in our District in 1975. It was awarded posthumously for a multiple rescue at Hungry Head.

District will present this award upon nomination by a Club or Clubs within this District. Consideration might be given in particular for nominations of persons who distinguish themselves during floods, fire or natural disasters. Children's courage might also be considered. However courage in any way and in all walks of life will be considered. Nominated may be Lions, but equally well may be any citizen of communities in District 201 N1.

A committee of four Cabinet Officers will consider nominations, and a winner will be announced at May 2011 Cabinet Meeting in Armidale.

Nominations should be submitted on no more than 2 A4 typewritten pages and must be in hands of Cabinet Secretary by 30 April, 2011.

LIONS MEDAL OF MERIT FOR CITIZENSHIP

District 201N1 "Lions Medal for Citizenship" was first awarded in 1970's but after a lapse of several years was again instituted in 1991-92 by a Policy decision of District Cabinet.

District will present an award upon nomination by a Club or Clubs of District. Award will be presented on Australia Day.

Those nominated may be Lions or they may be other citizens. District Governor will make selection.

Nominations should be submitted on no more than 2 A4 typewritten pages and must be in hands of Cabinet Secretary by 30 November, 2010.

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