

The International Association of Lions Clubs
 ZONE CHAIRMAN'S REPORT OF
DISTRICT GOVERNOR'S ADVISORY COMMITTEE MEETING



First Second Third Fourth **Zone Meeting** (circle one)

Zone Chairman: _____ Region: _____ Zone: _____

Zone Meeting held:

On: / / At: _____ (place)

Number present: _____

Agenda Topics: (Attach agenda copy if printed agenda used)

Attendance:

CLUB NAME	Pres Yes/No	Sec Yes/No	Treas Yes/No	Memb Ch Yes/No	Others (Number)

Visitors:

Comments:

Motions for District Cabinet: (Zone Chairman will present at next Cabinet Meeting)

Please attach a copy of the meeting MINUTES and forward promptly to the Cabinet Secretary.